

Form - IV (See rule 13)
ANNUAL REPORT

To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorised person (occupier or operator of facility)	:	DR. BEENA KHURANA MEDICAL SUPERINTENDENT
	(ii) Name of HCF or CBMWTF	:	MAHARISHI VALMIKI HOSPITAL
	(iii) Address for Correspondence	:	POOTH KHURD
	(iv) Address of Facility	:	DELHI-110039
	(v) Tel. No, Fax. No	:	011-27803600-01
	(vi) E-mail ID	:	msmbh@nic.in
	(vii) URL of Website	:	Delhi.gov.in/nps/nigm/connect/d oit MVH/MVH/home
	(viii) GPS coordinates of HCF or CBMWTF	:	
	(ix) Ownership of HCF or CBMWTF	:	State Government
	(x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules	:	Authorisation Application 11/05/2016 refernce no DPCC/EC/3/3/2016/14657 No.:
	(xi). Status of Consents under Water Act and Air Act	:	Valid up to: Not renewed
2.	Type of Health Care Facility	:	No. of Beds:.....150
	(i) Bedded Hospital	:	
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	Not Applicable
	(iii) License number and its date of expiry	:	Not Applicable
3.	Details of CBMWTF	:	
	(i) Number healthcare facilities covered by CBMWTF	:	Not Applicable
	(ii) No of beds covered by CBMWTF	:	Not Applicable
	(iii) Installed treatment and disposal capacity of CBMWTF:	:	Kg per day Not Applicable

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(iv) Quantity of biomedical waste treated or disposed by CBMWTF	:	Kg/day Not Applicable																																																
4. Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	<table border="1"> <tr> <td>Yellow Category</td><td>: 8400 kg/pa</td></tr> <tr> <td>9000</td><td></td></tr> <tr> <td>Red Category</td><td>: kg/pa</td></tr> <tr> <td>400</td><td></td></tr> <tr> <td>White:</td><td>kg/pa</td></tr> <tr> <td>Blue Category</td><td>: 200 pa</td></tr> <tr> <td>General Solid waste:</td><td>-</td></tr> </table>	Yellow Category	: 8400 kg/pa	9000		Red Category	: kg/pa	400		White:	kg/pa	Blue Category	: 200 pa	General Solid waste:	-																																		
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5	Details of the Storage, treatment, transportation, processing and Disposal Facility																																																	
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(ii) Details of the treatment or disposal facilities	:	<table border="1"> <tr> <td>Type of treatment equipment</td><td>No of units</td><td>Capacity Kg/day</td><td>Quantity treated or disposed in kg per annum</td></tr> <tr> <td>Incinerators</td><td></td><td></td><td></td></tr> <tr> <td>Plasma Pyrolysis</td><td></td><td></td><td></td></tr> <tr> <td>Autoclaves</td><td></td><td></td><td></td></tr> <tr> <td>Microwave</td><td></td><td></td><td></td></tr> <tr> <td>Hydroclave</td><td></td><td></td><td></td></tr> <tr> <td>Shredder</td><td></td><td></td><td></td></tr> <tr> <td>Needle tip cutter or destroyer</td><td></td><td></td><td></td></tr> <tr> <td>Sharps encapsulation or concrete pit</td><td></td><td></td><td></td></tr> <tr> <td>Deep burial pits:</td><td></td><td></td><td></td></tr> <tr> <td>Chemical disinfection:</td><td></td><td></td><td></td></tr> <tr> <td>Any other treatment equipment:</td><td></td><td></td><td></td></tr> </table>	Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in kg per annum	Incinerators				Plasma Pyrolysis				Autoclaves				Microwave				Hydroclave				Shredder				Needle tip cutter or destroyer				Sharps encapsulation or concrete pit				Deep burial pits:				Chemical disinfection:				Any other treatment equipment:			
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(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	Red Category (like plastic, glass etc.) NIL																																																
(iv) No of vehicles used for collection and transportation of biomedical waste	:	As per CBWTF provider																																																
(v) Details of incineration ash and ETP sludge generated and disposed	:	<table border="1"> <tr> <td>Quantity generated</td><td>Where disposed</td></tr> </table>	Quantity generated	Where disposed																																														
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27 May

	during the treatment of wastes in Kg per annum		Incineration Ash ETP Sludge NA
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	BIOTIC WASTE SOLUTION Pvt. Ltd. Attached (annex 1)
	(vii) List of member HCF not handed over bio-medical waste.		NIL
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		Yes attached (annex 2,3,4)
7	Details trainings conducted on BMW		Annex 5
	(i) Number of trainings conducted on BMW Management.		03
	(ii) number of personnel trained		110
	(iii) number of personnel trained at the time of induction		09 annex 6
	(iv) number of personnel not undergone any training so far		-
	(v) whether standard manual for training is available?		yes
	(vi) any other information		
8	Details of the accident occurred during the year		--NIL
	(i) Number of Accidents occurred		NIL
	(ii) Number of the persons affected		NIL
	(iii) Remedial Action taken (Please attach details if any)		NOT APPLICABLE
	(iv) Any Fatality occurred, details.		nil
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		Not Applicable
	Details of Continuous online emission monitoring systems installed		NIL
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		Yes
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		No
12	Any other relevant information	:	(Air Pollution Control Devices attached with the Incinerator) Not Applicable

Certified that the above report is for the period from
1st January 2016 to 31st December 2016

Date:
Place Delhi

Name and Signature of the Head of the Institution

U. N. M. /